

AP20 Rec'd PCT/PTO 27 JUL 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                             |   |                   |
|-----------------------------|---|-------------------|
| In re Patent Application of | ) |                   |
| Jens DOPPELHAMER et al.     | ) | Group Art Unit:   |
| Application No.:            | ) | Examiner:         |
| Filed: July 27, 2006        | ) | Confirmation No.: |
| For: SYSTEM AND METHOD FOR  | ) |                   |
| COMMUNICATION BETWEEN       | ) |                   |
| REMOTE OBJECTS AND LOCAL    | ) |                   |
| PROXIES                     | ) |                   |

## FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The relevance of the cited document is their citation and discussion in the attached search report of a foreign counterpart application.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL & ROONEY PC

Date July 27, 2006

By: 

Patrick C. Keane  
Registration No. 32,858

P.O. Box 1404  
Alexandria, Virginia 22313-1404  
(703) 836-6620

Substitute for form 1449A/PTO & 1449B/PTO

Complete if Known

**FIRST  
INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

|                        |                         |
|------------------------|-------------------------|
| Application Number     | 10/587471               |
| Filing Date            | July 27, 2006           |
| First Named Inventor   | Jens DOPPELHAMER et al. |
| Examiner Name          |                         |
| Attorney Docket Number | 1034193-000054          |

**U.S. PATENT DOCUMENTS**

| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
|-------------------|-----------------|----------------------|-------------------------------------------------|-------------------------------------|
|                   | 2003/0079041    | A1                   | Michael J. Parrella Sr., et al                  | 04-24-2003                          |
|                   | 6,098,149       | A                    | Ofer et al.                                     | 08-01-2000                          |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |
|                   |                 |                      |                                                 |                                     |

**FOREIGN PATENT DOCUMENTS**

| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | STATUS      |                     |                    |               |      |          |               |
|-------------------|-----------------|----------------------|---------|----------------------------------|-------------|---------------------|--------------------|---------------|------|----------|---------------|
|                   |                 |                      |         |                                  | Translation | Partial Translation | Eng. Lang. Summary | Search Report | IPER | Abstract | Cited in Spec |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |
|                   |                 |                      |         |                                  |             |                     |                    |               |      |          |               |

**NON-PATENT LITERATURE DOCUMENTS**

| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                                                                                                                                                                                                 |
|                   |                                                                                                                                                                                                                                                                 |
|                   |                                                                                                                                                                                                                                                                 |
|                   |                                                                                                                                                                                                                                                                 |
|                   |                                                                                                                                                                                                                                                                 |

|                    |                 |
|--------------------|-----------------|
| Examiner Signature | Date Considered |
|--------------------|-----------------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.